### CITY OF NEWTON

### IN BOARD OF ALDERMEN

### PUBLIC FACILITIES COMMITTEE AGENDA

WEDNESDAY, JUNE 3, 2009

### 7:45 p.m. ROOM 209

Note: The Commissioner of Public Works will provide the Committee with an update on the Commonwealth Avenue project.

### ITEMS TO BE DISCUSSED:

#83-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to lease space on and around Fire Station #10 and/or lease space on and around the water tank off Ober Road for wireless communication equipment.

Public Hearing Held April 22, 2009

#341-08 NATIONAL GRID petitioning for a grant of location to install and maintain 80 ± of 6, 12" gas main from the existing 12" gas main in Lowell Avenue at Hull Street easterly to the existing 8" gas main across from Newton North High School and to install a new regulator station in HULL STREET (Ward 2). [09-26-08 @11:10 AM]

Item Held October 15, 2008

- #96-09 <u>ALD. LENNON, CICCONE AND MERRILL</u> requesting approval of the conceptual plan approved by the Traffic Council for the traffic improvements of PARK and VERNON STREETS and to send a resolution to the Mayor to fund the design and improvements. [03/31/09 @8:08 AM]
- #385-07 <u>ALD. SCHNIPPER AND GENTILE</u> updating the Public Facilities Committee on the progress of the Newton North High School Project. [11-21-07 @ 10:23 AM]

### ITEMS NOT SCHEDULED FOR DISCUSSION:

- #127-09 <u>IRA KRONITZ</u> requesting that the Board of Alderman rescind Board Order #289-03(4) dated November 20, 2006, relating to roadway modification plans for curb-line geometry changes to calm traffic at the intersection of Daniel and Jackson Streets. [04-28-09 3:48]
- #289-03(6) <u>JOHN S. MAYPOLE</u> proposing a Resolution to the Commissioner of Public Works to install curb-line geometry at the intersection of Daniel and Jackson Streets as originally designed by the Traffic Engineer and approved by the Board of Aldermen on November 20, 2006.
- #126-09 <u>ALD. LAPPIN</u> requesting an update on the status of repairs and rental of the Kennard Estate. [04/17/09 @ 2:49 PM]

- #112-09 <u>ALD. YATES</u> requesting the City seek energy conservation funds from the American Re-Investment and Recovery Act to replace the energy inefficient boiler at the Emerson Community Center.
- #111-09 <u>ALD. ALBRIGHT AND MANSFIELD</u> requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.
- #82-09 <u>ALD. SANGIOLO</u> requesting the Executive Department apply for the Massachusetts Department of Energy Resource's Energy Audit Program for any and all municipal and school building facilities. [03/03/09 @ 1:19 PM]

### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#60-09 <u>ALD. SANGIOLO, GENTILE AND HARNEY</u> requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @1:01 PM]

### RECOMMITTED TO FINANCE AND PUBLIC FACILITIES ON 02-17-09 REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#13-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12-30-08 @ 5:04 PM]

PUBLIC FACILITIES APPROVED 4-0-2 (Ald. Gentile and Mansfield abstaining) on 01-07-09

FINANCE APPROVED 2-1-3 (Ald. Gentile opposed; Ald. Parker, Lennon and Freedman abstaining) on 02/09/09

### REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES

- #8-09

  ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD,

  JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the
  installation of synthetic in-filled turf athletic fields on city-owned property shall
  use sustainable, recyclable, lead-free, non-toxic products to the maximum extent
  feasible. [12-30-08 @9:55 AM]
- #457-08 <u>ALD. LAPPIN AND SALVUCCI</u> requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11-20-08 @ 12:51 PM]
- #368-08

  ALD. LINSKY requesting approval of the Board of Aldermen of the design for improvements affecting the area where Walnut Street, Lowell Avenue and Watertown Street intersect including a traffic island, curb extensions and the dead ending of Lowell Avenue. [10-14-08 @ 12:53 PM]
- #342-08

  ALD. SANGIOLO AND HARNEY requesting raised crosswalks/intersections at Grove and Cornell Streets and Grove Street and Pine Grove Avenue as approved by the Traffic Council to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [07-28-08 @ 11:35 AM]

#297-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to relocate Pole #223/5 on the westerly side of IRVING STREET ± 129' north of Commonwealth Avenue (Ward 7). [07-21-08 @ 11:02 AM]

### REFERRED TO PROG. & SERV., ZONING & PLANNING, PUB. FACIL., PUB. SAFETY AND FINANCE COMMITTEES

- #273-08 <u>ALD. JOHNSON</u> proposing a RESOLUTION to His Honor the Mayor requesting that the Executive and Human Resources Departments develop a comprehensive human capital strategy for the city to include: performance management, talent development, succession planning, and compensation. [07-17-08 @ 9:53 AM]
- #241-08 <u>ALD. SCHNIPPER</u> requesting an update on the progress of the design for the reconstruction of Needham Street. [6-13-08 @ 11:45 AM]
- #208-08 <u>ALD. GENTILE, SALVUCCI AND SCHNIPPER</u> requesting a discussion on establishing a permanent Building Committee in the City of Newton. [05-16-08 @11:47 AM]

### REFERRED TO COMMUNITY PRESERVATION & FINANCE COMMITTEES

#147-08

COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY'08 Community Preservation Fund's historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections. [04-01-08 @ 4:10 PM]

COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08

### REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

#89-08 ALD. PARKER requesting the following:

- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
- B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
- C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02-13-08 @ 12:07 PM]

### Re-appointment by Board President

#50-08

PRESIDENT BAKER recommending Joseph Michelson, 94 Park Avenue,
Newton be re-appointed as an Aldermanic appointee to the DESIGNER
SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

### Re-appointment by the Board President

#48-08

ALD. BAKER recommending Lawrence Bauer, 42 Eliot Memorial Road,
Newton, be re-appointed as an Aldermanic appointee to the DESIGNER
SELECTION COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

Re-appointment by Board President

#46-08

<u>PRESIDENT BAKER</u> recommending Robert O. Smith, P.E., 55 Chester Street, Newton Highlands be re-appointed as an Aldermanic appointee to the DESIGN REVIEW COMMITTEE, term of office to expire 12/31/09. [01-17-08 @ 3:48 PM]

### REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#31-08

<u>ALD. COLETTI</u> proposing a RESOLUTION to His Honor the Mayor expressing a no confidence vote pertaining to the current status of the Newton North High School Construction Project and related Financing Plan. [01-15-08 @ 11:14 AM]

### ITEM RECOMMITTED TO PUBLIC FACILITIES AND FINANCE ON 6/19/08 REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#11-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$1,200,000 from bonded indebtedness for the purpose of funding the installation of four modular classrooms. [01-02-08 @ 4:53 P.M.]

### B) \$1,225,000 from bonded indebtedness

NOTE: Letter received from Mayor on 1/4/08 requesting that appropriation amount be amended to \$1.3 million. Letters received 5/7 and 5/21 requesting that the funding source to capital stabilization for costs incurred for design work and the remaining \$1,225,000 from bonded indebtedness be voted no action necessary. Part A) \$75,000 from Capital Stabilization approved on 6/19/08.

- #352-07

  ALD. SANGIOLO AND PARKER request Turner Construction, Project Manger for the Newton North High School Project and the DEP representative overlooking this project to discuss the issues and concerns raised regarding asbestos removal, transportation and disposal for the Newton North site and also information on 5,000 cubic feet of loam being removed to the Elliot Street and Rumford Avenue Yards. [10-17-07 @ 11:54 AM]
- #351-07

  ALD. PARKER AND SALVUCCI requesting that the Department of Public Works create an inventory and inspection regimen of bridges and culverts less than 20' in length and develop a maintenance plan for all city-owned bridges including those over 20', as recommended by the Undersecretary of Public Works at the Executive Office of Transportation, Robert Rooney. [10-17-07 @12:11 PM]
- #253-07

  ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:
  - (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
  - (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
  - (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;

- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08-07-07 @ 3:12 PM]
- #54-07

  ALD. SANGIOLO requesting discussion with the School Department and the Public Buildings Department about giving the School Department increased control over maintenance of school building facilities thereby allowing the School Department to have direct authority to deploy/hire staff to make necessary repairs to their school facilities. [2-9-07 @ 1:46 PM]
- #451-06 <u>KEYSPAN ENERGY</u> petitioning for a grant of location to install and maintain 450' ± of 8" gas main in HULL STREET from the existing 8" gas main in Hull street at 90 Hull Street easterly to the existing 6" gas main in Hull Street at 60 Hull Street. All of which is to replace the existing 4" gas main in Hull Street, which is to be abandoned. [11-15-06 @11:19 AM
- #345-06 <u>ALD. SCHNIPPER</u> requesting that the contingency on smaller Public Buildings projects be increased from 5% to at least 8%.
- #294-06 <u>ALD. SAMUELSON</u> requesting creation of a method for the collection of parking meter receipts to ensure maximum collection.
- #280-06 <u>ALD. SANGIOLO</u> proposing an Ordinance to create a Building Committee made up of Finance, Construction and Building experts in addition to several Aldermen to oversee construction and renovation projects in all municipal buildings.
- #226-06 <u>ALD. LINSKY</u> requesting discussion of initiatives in respect to monitoring of water meter readings to better inform water and sewer users of significant increases in usage.
- #224-06(2) <u>ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER</u> requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.
- #178-06 <u>ALD. SCHNIPPER, LINSKY AND ALBRIGHT</u> requesting a report on the commissioning of Newton South High School.
- #159-06 PRESIDENT BAKER & ALD. SCHNIPPER presenting the City of Newton Energy Action Plan for review and such action that may be appropriate by the Board of Aldermen.

- #155-06 <u>JAMES A. BLACKBURN</u>, 105 Wood End Road, Newton Highlands petitioning for laying out, grading and acceptance of <u>WOOD END ROAD</u> as a public way from the intersection of Mountfort Road westerly to the intersection of Nantucket Road (a distance of 360'±) to be the width of 45'.
- #152-06 PS&T COMMITTEE requesting discussion re Road Classification Design Types (as outlined by the Planning and Development Department) for future use as an overall management tool for the City.
- #84-06 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting a waiver from the Board of Aldermen of surfacing materials used on the sidewalk of a public way in front of 161 Pond Brook Road, as provided in §26-47 of the City of Newton Ordinances.
- #424-05 <u>ALD. SANGIOLO & HARNEY</u> requesting an update from the School Department regarding the energy audit that was begun during last year's budget review.
- #467-04 <u>ALD. YATES AND SCHNIPPER</u> requesting a response from the Commissioner of Public Works to the findings of the Environmental Protection Agency that pollution enters the Charles River from Newton.
- #386-04 <u>ALD, SANGIOLO, HESS-MAHAN, JOHNSON, AND DANBERG</u> proposing an ordinance to require that designers selected have LEED certification and include high performance/life cycle analysis for all municipal construction projects in the City of Newton.

### ITEM REFERRED BY PUBLIC SAFETY & TRANSPORTATION:

- #321-04(2) <u>ALD. JOHNSON</u> requesting a RESOLUTION to His Honor the Mayor requesting that he expeditiously as possible find funding to create traffic calming measures on Mill Street as requested by the Traffic Council.
- #246-04 <u>COMMISSIONER OF PUBLIC WORKS</u> requesting approval of the 25% design plan submittal for Walnut Street from Homer Street to Centre Street including a small section of Centre Street to Route 9.
- #178-04(2) <u>ALD. LAPPIN</u> requesting an update on progress and implementation of the construction information database.
- #104-04 <u>ALD. YATES</u> requesting a report from the Chief of Police as to how the ordinance prohibiting the blockage of sidewalks with snow can be more easily enforced.

### REFERRED TO PUB FAC. AND PUB SAF & TRANS. COMMITTEES

#35-04 <u>ALD. SAMUELSON AND DANBERG</u> requesting an ordinance amendment to Section 26-8 of the City of Newton Revised Ordinances, 2001 to require all property owners or residents to remove snow from sidewalks abutting their property.

### PUBLIC FACILITIES COMMITTEE AGENDA WEDNESDAY, JUNE 3, 2009 PAGE 7

#522-03 <u>ALD. PARKER AND LENNON</u> requesting an ordinance amendment to improve enforcement related to snow removal.

### REFERRED TO PROG. & SERV., PUB. FAC. AND FINANCE COMMITTEES

- #309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.
- # 94-99 <u>RALPH S. ROBART</u> 28 Richardson Road, Petition for Laying Out, Grading, and Acceptance of RICHARDSON ROAD from Route 9 northerly 180'± to be the width of 30 feet.

Respectfully submitted,

Sydra Schnipper, Chairman

Date sent: Mon, 25 May 2009 19:11:46 -0700 (PDT)
Fromar Ms. Sullivan: Thomas Holbik □tholbik@yahoo.com□

Subject: Cell phone equipment on water tower on Country Club Rd.

TAs a resident at 313 **(southing) @newton margov** seriously concerned about plans being considered by the Newton Board of Aldermen to lease space around the water tower on Country Club Road for wireless communication equipment. The leasing of space and access involves not only antennae on the water tower itself but also the construction of a large equipment shed, which is projected to range in size from 30x10x12 to 50x10x12.

As I live right next to the water tower (indeed my house is less than 17 feet from the fence around the tower), I am vehemently opposed to this project.

This proposal is highly objectionable for the following reasons:

- There are studies that document the harmful health effects of radiation emitted by cell phone towers.
- The placement of the shed on top of the existing retaining wall creates a visual eyesore in an otherwise lovely residential area.
- 3. It represents the intrusion of commercial activity in an otherwise tranquil residential area. The anticipated and expected ongoing servicing of the facility and the equipment would constitute a radical change in the character of the neighborhood. The Aldermen are aware that such a facility would require regular and prolonged maintenance involving utility trucks and crews from as many as five different companies. Once the cell phone companies establish their equipment, there have been cases where the company then seeks to expand its cell phone facilities, and, when rejected by the municipality, the municipality has then been sued by the companies (e.g. Braintree, MA, May 2009).
- 4. It would be a costly degradation of the neighborhood and of the value of our homes.
- Finally, the City of Newton has gone to great lengths and expense to upgrade and secure the water tower site. To open it up to the regular maintenance activity the wireless equipment requires is to degrade the security of the site.

I feel strongly that it would be inappropriate to place

this commercial activity in our midst, and believe that there are far better choices for the location of the wireless equipment.

I do plan to be at the re-scheduled June 3rd meeting.

Please keep me and my neighbors informed about the process of your deliberations and decision making.

Respectfully submitted,

Thomas Holbik

Cell: 347-585-4848



### 74 Ober Road Newton Centre, Massachusetts 02459

April 29, 2009

Shawna Sullivan, Committee Clerk Board of Aldermen City of Newton 1000 Commonwealth Avenue Newton, MA 02459

Dear Ms. Sullivan:

CITY CLERK NEWTON, MA. 02159

Please convey to the Board of Aldermen, our (my wife and I) sincere belief that the placement of a communication shed and antennae in the water tower area off Ober Road is not in the best interest of the City or the residents of the adjacent area.

As the Board must be aware, the area adjacent to the water tower is wholly residential and due to the low population density retains a somewhat rural nature. The addition of a shed to the water tower would serve only to mar further the beauty of the area. It also represents the insertion of commercial equipment and use into a residential area. Lastly, this use will serve to increase traffic significantly over a small driveway intended for limited residential use.

With respect to the use of the driveway, the Board should be aware that the Confirmatory Deed from the City to the Newton Historic Preservation Association, Inc., which reserved to the City an easement over the driveway, provides that the easement reserved to the City is "for the purpose of servicing the water tower..." I question the right of the City to use the driveway for any other purpose.

We also ask whether the Board is certain that the use of such antennae will not create interference with other electronic or communication equipment used by the residents of the area. We know that the telephone service of one of our neighbors is corrupted by the signal of a local Newton radio station.

We earnestly request that the Board not authorize the proposed lease of space around the water tank off Ober Road.

Very truly yours,

JBM:sb

cc:

Mary Eavenson Suzanne Fournier Steven Krugman



May 1, 2009

Ms. Sullivan, Committee Clerk Board of Alderman 1000 Commonwealth Avenue Newton, MA 02459

Re: Proposal for Water Tower Leasing @ Country Club Road/Ober Road

Dear Ms. Sullivan,

As a twenty-one year resident of 291 Country Club Road in Newton, I are extremely alarmed and most concerned about the plans being considered by the Newton Board of Alderman to lease space and construct a large shed affd install multiple antennas at the water tower on my street (2-doors from my home) for wireless communication equipment!

This proposal is unacceptable to me and my family and I would like to go on record as objecting to the plans being considered for the following reasons:

- 1. Placing a shed and multiple antennas would be an eye-sore to a wonderful residential neighborhood, thereby forever changing the look and livability of our neighborhood.
- 2. The above work could very well bring down already depressed housing values and negatively impact the market for home sale/re-sale on my street just at a time of dire economic need and falling real estate values in this community!
- 3. Leasing for <u>commercial purposes</u> in a <u>residential neighborhood</u> would be detrimental to the quiet enjoyment, aesthetics, and general character of our street, thereby making it a less-desirable place to live.
- 4. Such work and the maintenance and upkeep of the project would subject the residents and our children and grandchildren, to potential multiple safety hazards including increased vehicle hazards, material hazards, usage hazards, contamination & environmental hazards.
- 5. The tower has already gone through extensive upgrades in recent years which we have been forced to live through and tolerate and to open it up for additional and more extensive and adverse activity of installing and maintaining wireless equipment, would further degrade the site and add additional concerns about the integrity and safety of the tower, tower-area, and water supply itself!

My family and I are seriously concerned about this pending matter and feel strongly that this is an inappropriate location for such a commercially-motivated venture.

Sincerely,

Barry F. Cohen & Family 291 Country Club Road Newton, MA 02459 (617) 332-7906

CITY CLERK

လ <u>င</u>ာ Shawna Sullivan, Committee Clerk Board of Aldermen City of Newton 1000 Commonwealth Avenue Newton, Ma. 02459

Dear Ms. Sullivan

Please convey to the Board of Aldermen my very serious concern about plans under consideration to lease space on and around the water tower at Ober Rd. and Country Club road for water communications equipment

Not only does the proposal involve placing a wireless antenna on the water tower, but also the construction of a very large equipment shed.

This proposal is highly objectionable to me for the following reasons:

- 1. It represents the intrusion of commercial activity in an otherwise tranquil and beautiful residential area. The expected and required ongoing service of the facility would present a radical change in the character of our neighborhood. Such a facility will require regular and prolonged maintenance visits involving utility trucks and crews from several companies. We have already been experiencing the chaos created by the daily traffic of cars and trucks from the city of Newton despite the clearly marked NO TRESPASSING PRIVATE WAY sign. There have been days when there were so many vehicles from Verizon, Sprint, and Comcast that we were unable to access our garages or our dumpster area. All of the wireless companies have taken photographs of our property, our homes and our buildings which is an invasion of our privacy and has created anxiety about our personal safety and security. It has been our experience with the upgrading of the water tower that refuse such as cans, bottles, plastic sandwich wrappers and cigarette butts were left for us to clean up at our expense.
- 2. Research with wireless technical experts and companies who have had a wireless tower on or near their property often cause interference with things such as cable television, Internet service and phone service on a regular basis. This would be unacceptable and not fixable once the tower was in place.
- 3. This will be a costly degradation of the neighborhood and our home values. The selling point, particularly for 72 to 80 Ober Rd. is the historic value of the buildings, the large amount of land and beautiful natural setting, varied wildlife, and the peace and quiet resulting from no one trespassing.
- 4. The city of Newton has gone to great lengths and expense to upgrade and secure the water tower site. To open it up to regular maintenance activity which the wireless equipment will require will degrade the security of the site and also insure regular commercial activity in a very private residential neighborhood.
- 5. The board should be aware that the easement given to the city for the use of the PRIVATE driveway is for the sole purpose of servicing the water tower.

  Will the city provide for the maintenance and upkeep of this private driveway and snow removal in the winter? This cost is in excess of 20000 dollars.

6. We pay a great deal of taxes to the city of Newton to live up here in peace and quiet. We get absolutely no services such as trash pickup, recycling, snow removal or road maintenance and repair.

I cannot stress how strongly I feel that placing this commercial facility in our backyard is inappropriate and there are far better choices for you to pick from your list. I understand that the RFP's have not gone out. If not please kindly consider another site.

Yours truly

Stephen Cohen 80 Ober Rd.

Newton Ma.

02459

NEWCITY CLERK

### PETITION FOR GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Public Works Department for a preliminary review before the applicant files the petition with the Board of Aidemen. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials ae in order for review. Attached please find the City Engineer's Standard Requirements for Plai

### Grant of Location **Process**:

F..< N.)

- 1. Applicant submits completed Petition Fon-n and required materials:to Clerk of the Bates (Tice
- 2. Engineering Division of Public Works conducts preliminary review and provides wn comments (estimated timeframe two weeks) r...
- 3. If there is no conflict, the Public Works Department files Petition Form with the ClerlSf the\_. Board. Petitioner has the right to file contested petition form to the Clerk of the Board.
- 4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
- S. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

### **Questions may be directed to:**

Shawna Sullivan, Committee Clerk, 796-1213 Lou Taverna, City Engineer, 796-1020

<u>I. IDENTIFICATION (Please Type or Print Clearly)</u>						
Company Name						
Address	e c					
	<i>G7</i> <b>I</b>	/4				
Phone Number	7,9/ - 6 <b>a</b> ll-	-,s- <u>92</u> 0	Fax Number			
Contact Person	Hammood &	Cooper	Title	<u>.</u>		
Signature Perso	on cling application	? Coope	Date			

If a telecommunications company, indicate how certified by the Depai lment of Telecommunications and Energy:

### City of Newton / Board of Aldermen:-

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 80 feet, more or less of 6,12 inch gas main and also install a new regulator station in Hull Street, Newton.

From the existing 12 inch gas main in Lowell. Avenue @ Hull Street Easterly to the existing 8 inch gas main across from Newton North High School.

(7) =  $_4$  -1

Submitted is a set of plans of said gas mains.

DATE September 26, 2008

Harold R. Cooper (13
Permit Representative

### ORDER FOR GAS MAIN LOCATION

### City of Newton / Board of Aldermen:-

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **City of Newton** substantially as described in the petition dated **September 26, 2008** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the City **of Newton** applicable to the enjoyment of said locations and rights.

Dated this	day of	, 20	
	going order was duly adopted		
the City of	, MA on the	day of	20
		BY	
		Title	

MN # 144-8502-**542542** 

RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
52 SECOND AVENUE, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS

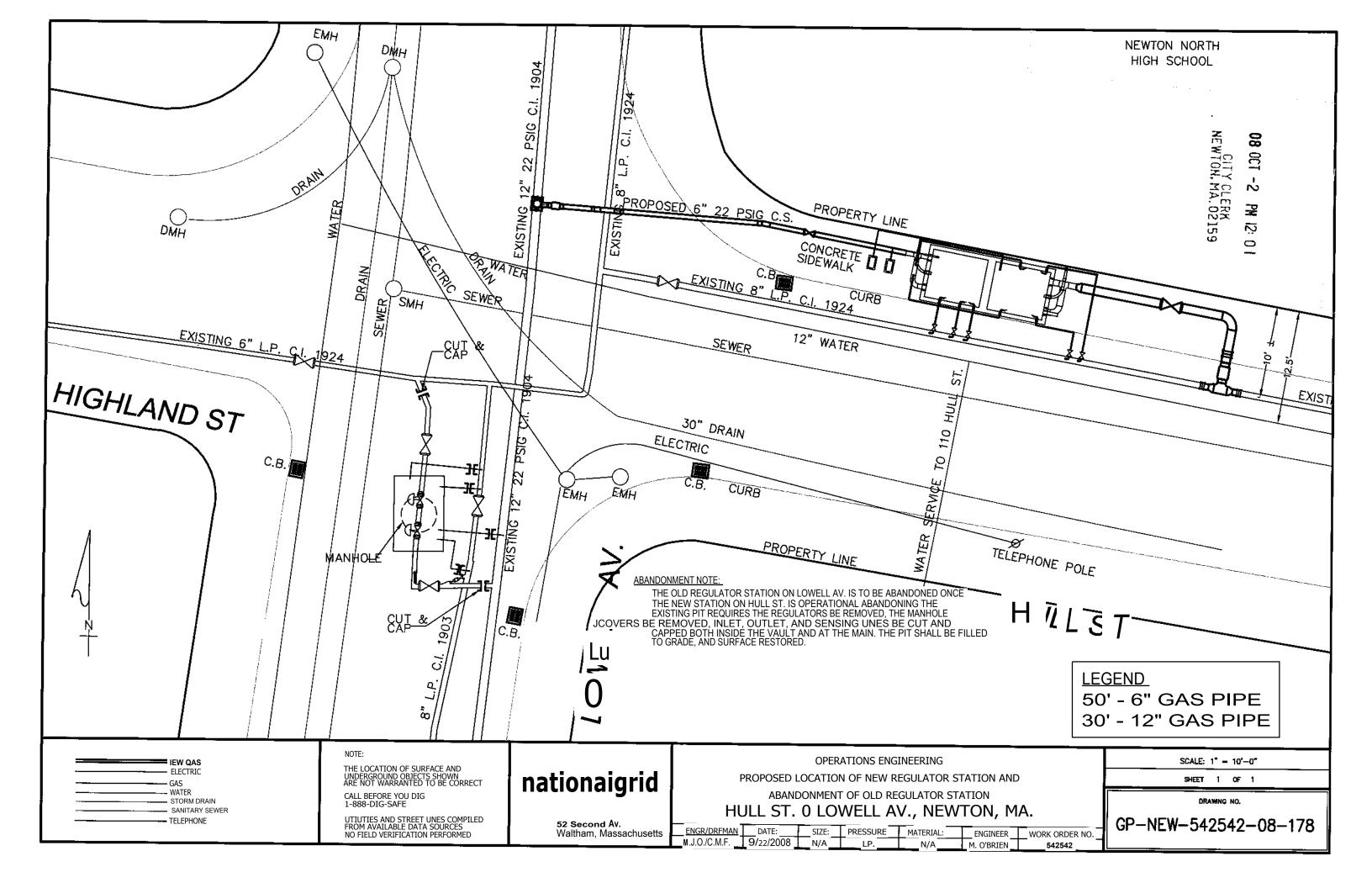
FORM #1444, Rev. 90

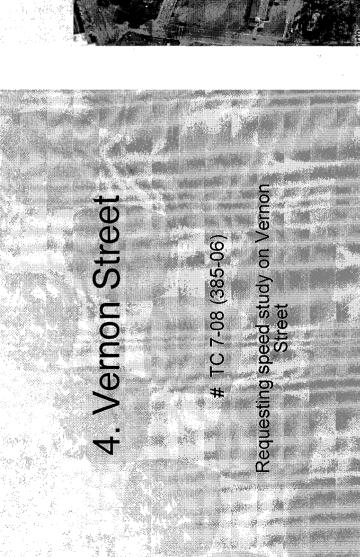
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<u> </u>	the project including, location; proposesed, benefit provided to the City, projection including timetable for completion.		
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B. Attach -a sketch to provide a visual of Title of Plan		_	
		NEW TON	08 SEP 2
III. PUBLIC WORKS DEPARTMEN	T REVIEW		
Date received by Public Works Departme	ent	1• 01 9	
Check One:		-	0
Minor Project	Major Projects	Lateral	
(Refer to City Engineer 'Standard Re	quirements for Plans for definition of	minor and major	project)
Plans Submitted:.			
Certified Plot Plan	Stamped Plans		
DATE AND COMMENTS: /0/2-/c9a	RECOMMENDATIO 36 1-147 4-/4-4ml-1 eiDele	110.	•7 a ∫. 5 cc/. ,
From Newton DPN	5:44.Ja	<u>415</u>	ecee< ;`,
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3 Police 1-e-4; 1 require	, , , , , , , , , , , , , , , , , , , ,	,ke,	
	<u>4</u>		
IV. RECOMMENDATION PUBLIC	FACILITIES COMMITTEE:		
Λ			
A	/	2 (op)	
Comm]. toner, Public Works	Date	. <u>1/-</u> .	

### Mari Laboi Report

### #341-08

SBL	Owner		No2 Street	Unit
24030 0021	FASH WILLIAM L JR & BARBARA W	70	HULL ST	
24030 0020	GORDON RICHARD D	78	HULL ST	
24028 0001	BAGDONAS EDWARD P & NATALIE R	90	HULL ST	
24028 0064	CATALANO JUDITH A	100	HULL ST	1
24028 0063	ENGLEHART PORTER SANDRA K	104	HULL ST	
24028 0062	GILMAN PETER A & ARLENE T	110	HULL ST	
24021 0004	SMYLY DAVID L	377	LOWELL AVE	
24025 0026	LEACY HARRY M & MARION A	387	LOWELL AVE	
24028 0061	LAVALLE BARRY J & BARBARA J	392	LOWELL AVE	
24025 0025A	POLNAREV ALEC	393	395 LOWELL AVE	2
24025 0025	TABANSKY YURIY & IZOBELLA	393	395 LOWELL AVE	1





### Vernon Street



# Vernon St. Traffic Council History

9/18/03: Moved bus stop closer to Park

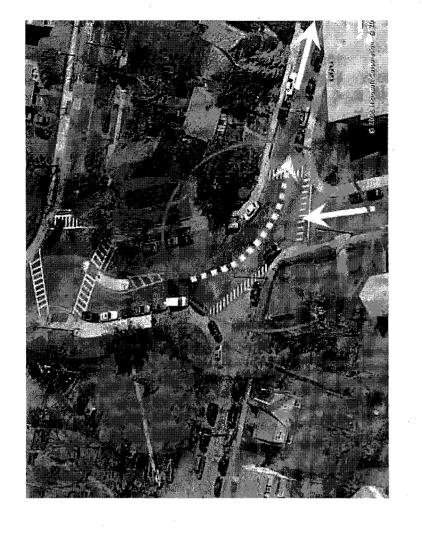
12/16/04: 3-way Stop voted NAN

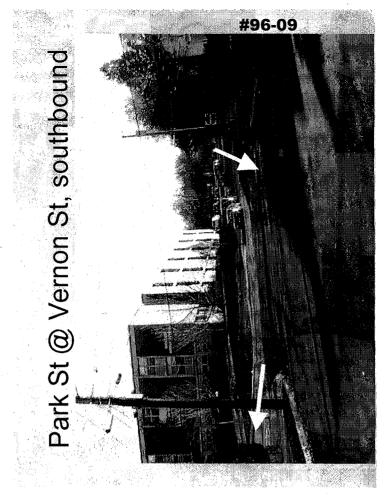
10/19/06: Rescinded no parking 4:30-6:30

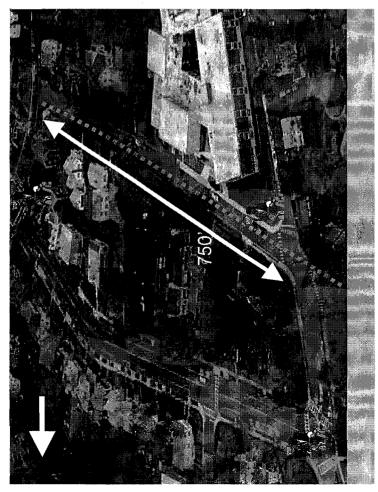
3/8/07: Last discussion of this item

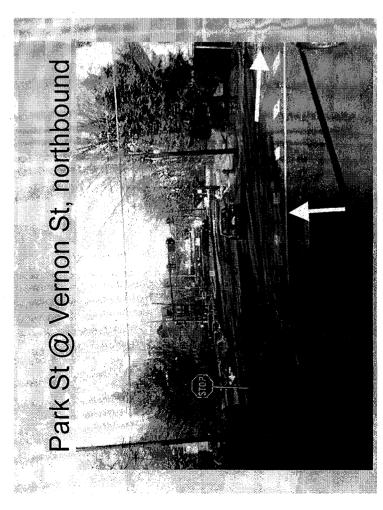
Also, we have modified parking restrictions on Arlington St and Park St adjacent to school

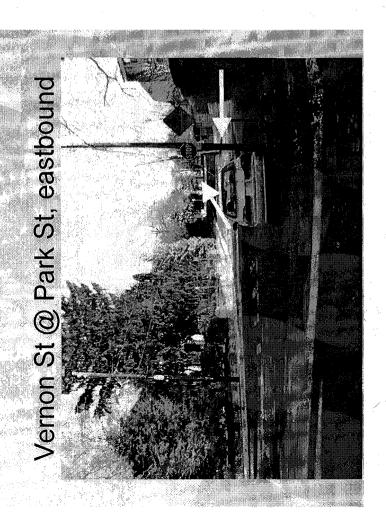
#96-09

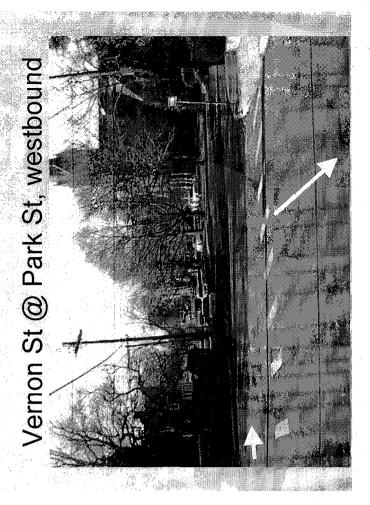














- Unposted speed limit of 30 mph
  - No accident history
- Bigelow MS adjacent
   Underwood ES nearby
- Vehicle counts:
- April 08 counts: 1,700 cars per dayApril 08 counts: 85%th speed is 32 mph



## Recommendations

- Curb extension project at Vernon/Park
   Do not docket until design plan prepared